## APPLICATION FOR EMPLOYMENT FEDERAL WORK STUDY PROGRAM COLBY COMMUNITY COLLEGE

Note: Job placement is subject to agreement of both student worker and supervisor. **NOT ALL ELIGIBLE STUDENTS CAN BE PLACED DUE TO LIMITED FUNDING.** 

| Directions: Please print     | t, do not type or use | script.              |   |                     |         |  |  |
|------------------------------|-----------------------|----------------------|---|---------------------|---------|--|--|
|                              |                       | 997                  |   |                     |         |  |  |
| NAME:                        |                       | SSN:                 |   |                     |         |  |  |
| Permanent Address:_          |                       |                      |   |                     |         |  |  |
| _                            | Street                | City                 | 7   | State               | Zip     |  |  |
| Colby Address:_              |                       |                      |   |                     |         |  |  |
|                              | Street                |                      |   |                     |         |  |  |
| Permanent Phone: (           | )                     | Colby Phon           | ne: ( <u>     )                               </u>        |                     |         |  |  |
|                              |                       |                      |   |                     |         |  |  |
| has of study at Calby        | , Community Collo     | go.                  |   |                     |         |  |  |
| Area of study at Colby       | Community Cone        | ge                   |   |                     |         |  |  |
| Skills and/or training       | g. Check the boxes    | which correspond     | to skills v   | ou posses           | s or    |  |  |
| raining you have rece        |                       | winen correspond     | to skills y   | ou posses           | 5 01    |  |  |
| ☐ typing ☐ filing            |                       | □ accounting         | □ com   | computer data entry |         |  |  |
| □ carpentry □ library scie   |                       | □ mechanical □ ath   |   | hletic training     |         |  |  |
| ☐ animal care ☐ audio-visua  |                       |                      |   | ☐ water safety      |         |  |  |
| ☐ switchboard ☐ telephone    |                       |                      |   | other               |         |  |  |
| _ 5 5 5 5                    |                       |                      |   |                     |         |  |  |
| Work preference: Inc         | dicate your top fou   | r (4) choices of job | type; "1"   | being you           | ur most |  |  |
| preferred job type, "2"      | 'being your second    | d preference, etc.   |   |                     |         |  |  |
|                              |                       |                      |   |                     |         |  |  |
|                              |                       |                      |   | Office Assistant    |         |  |  |
| <del></del>                  |                       |                      | Animal Care   |                     |         |  |  |
| Farm Maintenance             |                       |                      | Library Assistant   |                     |         |  |  |
| Lifeguard<br>Athletics Clerk |                       |                      | Intramural Assistant                                      |                     |         |  |  |
| Maintenance/Custodial        |                       |                      | Gym Monitor Print Shop Assistant                          |                     |         |  |  |
| Booksto                      |                       | Setup Assistant      |   |                     |         |  |  |
| Athletic                     |                       | -                    |   |                     |         |  |  |
| Audio V                      |                       |                      | Reading Tutor   |                     |         |  |  |
|                              | oard Assistant        | _                    | <ul><li>Stage Hand</li><li>Accounting Assistant</li></ul> |                     |         |  |  |
|                              | tor/CLC Assistant     | Acc                  | Junuing A   | BBIBUIIL            |         |  |  |
|                              |                       |                      |   |                     |         |  |  |

(over)

| Work Experience: undertaken.              | -                | )ald or unpaid        | •                  | u nave     |        |  |
|---|------------------|-----------------------|--------------------|------------|--------|--|
| Position                                  | Employer         |                       | Duties             |            |        |  |
|   |                  |                       |                    |            |        |  |
|   |                  |                       |                    |            |        |  |
|   |                  |                       |                    |            |        |  |
|   |                  |                       |                    |            |        |  |
| References: List two success with respons | _                | _                     | formation about yo | our prepai | ration |  |
| Name:                                     | Telephone:       |                       |                    |            |        |  |
| Address:                                  |                  |                       |                    |            |        |  |
| Street                                    |                  | City                  | St                 | ate        | Zip    |  |
| Name:                                     |                  | Telephone:            |                    |            |        |  |
| Address:                                  |                  |                       |                    |            |        |  |
| Street                                    |                  | City                  | St                 | ate        | Zij    |  |
| Prior Federal Work                        | K-Study employme | <b>nt</b> at Colby Co | ommunity College   | :          |        |  |
| Location:                                 |                  | _Supervisor:          | <b></b>            | Year:      |        |  |
| affirm that the abov                      |                  | -                     |                    |            |        |  |
|   |                  |                       | -                  |            |        |  |
| Signatu                                   |                  |                       | Dat                | te         |        |  |
|   | Colby Communit   | ty College Off        | ice Use Only:      |            |        |  |
| Copies forwarded to                       | ٠<br>٠           | •                     | •                  |            |        |  |
|   |                  |                       |                    |            |        |  |
|   |                  | <del></del>           |                    |            |        |  |